Officeholder and Candidate Campaign Statement – Short Form					Date Stamp CALIFORNIA 47			
		Date of election if applicable: (Month, Day, Year)  NOVEMBER 8, 2022		Amendment (Explain Below)		RECEIVED BY LES ANGELES COU	BF	
						2)22 <del>JUL 32</del> AM 202	PAUG - I AM 9:01	
1.	Statement Covers Calendar Year 20 22					- OMINIMON - OA	A WATCH THIRDS	.*
2.	Officeholder or Candidate Information			3.	Office Sought or He	eld		
	NAME OF OFFICEHOLDER OR CANDIDATE				OFFICE SOUGHT OR HELD			
	JOSEPH VELASCO III	,			DIRECTOR-ORCHARD DALE WATER DISTRICT			
	STREET ADDRESS				JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)	
					LOS ANGELES COUN	NTY	(IF AFFEIOABLE)	
	CITY	STATE	ZIP CODE					
	WHITTIER	CA	90604					
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: F	AX / E-MAIL ADDRESS					
	626-252-0120	JVELASC	O@ODWD.ORO	G				
4.	Committee Information				•			
	List all committees of which you have knowledge that are primarily formed to rece			eive contributions or to make expenditures on behalf of your candidacy.				
	COMMITTEE NAME AND I.D. NUMBER			COMMITTEE ADDRESS		N	NAME OF TREASURER	
		1						
	•	1			1	ŀ		
5.	Verification							
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.							
	07/19/2022							
	Executed onDATE		<del></del>	,	Ву	SIGNATURE OF OFFICEHOLDER OR CAN	NDIDATE	—